

# SGA

## 2018 PLANNER / URBAN DESIGNER INTERNSHIPS ARE BASED IN JENKINTOWN, PA (METRO PHILADELPHIA)

### APPLICATION FORM

*On the following page*

### LETTER OF INTEREST

Explain why you are interested in an internship at SGA. Elaborate on what aspects of design/planning practice have informed your studies and design work in ecological, social and/or economic terms. Outline what you hope to gain from the experience at SGA and what contribution you would make to the studio.

### CURRENT RESUME

### WRITING SAMPLES, WORK SAMPLES AND/OR PORTFOLIO

*If academic work is submitted it should be solely of the applicant; no academic group work or projects should be included.*

Portfolios and/or samples of work should illustrate the applicant's strength of understanding in software proficiencies as well as illustrate the applicant's strengths beyond computer aided graphics. Computer aided graphics and hand drawings should demonstrate the applicant's skills in design/planning process; diversity of media; and understanding of object scale, form, depth, etc. Submit work samples no larger than 11x17" that best represent your ability to solve problems in a creative way and further illustrate an applicant's experience preparing and assembling presentation graphics, 3D/BIM models and renderings, and construction document preparation and assembly. Writing samples are also encouraged and required for planning candidates.

### TWO LETTERS OF RECOMMENDATION *(letters may not be from anyone employed by SGA)*

(at least) one from a faculty member familiar with your work and one from a previous employer if relevant.

### MAIL HARD COPIES TO

*Electronic submissions are accepted, but priority will be given to hard copy submissions.*

STROMBERG GARRIGAN & ASSOCIATES, INC.

ATTN: Internships

300 E Main Street

Suite 1400

Norfolk, VA 23510



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FULL NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY / STATE \_\_\_\_\_

ZIP CODE / COUNTRY \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

**EDUCATION (CURRENT)**

*Applicants must be enrolled in an accredited landscape architecture, urban design, architecture or planning program.*

COLLEGE/UNIVERSITY \_\_\_\_\_

MAJOR \_\_\_\_\_

DEGREE \_\_\_\_\_

EXPECTED GRADUATION \_\_\_\_\_

*Does the academic program in which you are enrolled require specific reporting requirements? If yes, please attach information regarding requirements.*

**EDUCATION (PREVIOUS)**

COLLEGE/UNIVERSITY \_\_\_\_\_

MAJOR \_\_\_\_\_

DEGREE \_\_\_\_\_

**RELEVANT EXPERIENCE (IF APPLICABLE)**

EMPLOYER ONE \_\_\_\_\_

POSITION \_\_\_\_\_

EMPLOYER TWO \_\_\_\_\_

POSITION \_\_\_\_\_

**REFERENCE ONE**

NAME \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE/EMAIL \_\_\_\_\_

**REFERENCE TWO**

NAME \_\_\_\_\_

POSITION \_\_\_\_\_

PHONE/EMAIL \_\_\_\_\_